

28th Annual CSHA Region Spring Stampede English Western Horse Show Buckle Series

Sunday, April 28, 2024

Pleasanton Equestrian Center Alameda County Fairgrounds Gate 12 Valley Ave, Pleasanton, CA 94566

> Approved by CSHA, PAC Region 5 Double Points Show

> Registration opens at 7:00AM Show starts at 8:00AM

Governed by West Coast Horse Show Rule Book

Event Manager: George Yamamoto Region 5 English Western Chair region5ew@comcast.net Judges: Heather Corfee – CSHA Jim Edwards – CSHA

Mailed From: Spring Stampede 1512 Plymouth Ln Antioch, CA 94509-2192

CSHA Region Spring Stampede English Western Horse Show April 28, 2024, Pleasanton Equestrian Center, Pleasanton, CA One Horse and Rider/Handler combination per form. **PRINT LEGIBLY**

RIDER'S NAME				AGE	PHO	ONE				EMAIL	-						
MAILING ADDRESS						CITY	CITY			STATE		ZI	Ρ				
HORSE'S	NAME					A	GE	SEX		COLO	२		BREED				
CSHA MEMBER YES NO MEMBERSHI						HIP #					RE	GION					
4H MEMBER YES NO MEMBERSHI					SHIP #					CL	CLUB						
CLASSES ENTERED ADDITIONS OR DELETIONS ALLOWED ONLY WITH AN OPEN CHECK																	

SHOW FEES:				
CSHA Member/Total Classes:	x \$12 = <u>\$</u>	5		
4H Member/Total Classes:	x \$12 = <u>\$</u>	5		
Public Pre-Entry/Total Classes:	x \$12 = <u>\$</u>	5		
Public Day of Show/Total Classes:	x \$15 = <u>\$</u>	5		
Buckle Series Entry Fee: \$10	4	6		
Trail Course Fee \$10 (Pay once for Trail Classes) <u>\$</u>				
Stall Fees: # Stalls:	x \$25 = <u>\$</u>	5		
Ground Fee (Per Entry)	4	20.00		
CDFA Drug Fee (Pay Only Once Per Horse)		5 14.00		
TOTAL SHOW FEES:				
	CSHA Member/Total Classes: 4H Member/Total Classes: Public Pre-Entry/Total Classes: Public Day of Show/Total Classes: Buckle Series Entry Fee: \$10 Trail Course Fee \$10 (Pay once for Tr Stall Fees: # Stalls: Ground Fee (Per Entry) CDFA Drug Fee (Pay Only Once Per H	CSHA Member/Total Classes:x \$12 = \$4H Member/Total Classes:x \$12 = \$Public Pre-Entry/Total Classes:x \$12 = \$Public Day of Show/Total Classes:x \$15 = \$Buckle Series Entry Fee: \$10\$Trail Course Fee \$10 (Pay once for Trail Classes) \$Stall Fees: # Stalls:x \$25 = \$Ground Fee (Per Entry)\$CDFA Drug Fee (Pay Only Once Per Horse)\$		

FOR OFFICE USE ONLY	Make Check Payable to CSHA Region 5 Pre-Entry must be received no later than April 27 th to: Spring Stampede, 1512 Plymouth Ln Antioch, CA 94509					
PAYMENT INFORMATION ()	OPEN CHECK	CASH AM	OUNT <u>\$</u>			
CHECK NUMBER AMC	DUNT <u>\$</u> CHEC	K NUMBER	_ AMOUNT <u>\$</u>			

ENTRY NUMBER

REINING

- 1) Reining 17 & under
- 2) Reining 18 & over/AA
- 3) Reining Open

WESTERN HORSEMANSHIP

4) Horsemanship W/J All Ages

WESTERN WALK/JOG

- 5) Western Pleasure Warmup
- 6) Western Pleasure 10 & under
- 7) Western Pleasure 17 & under
- 8) Western Pleasure 18 & over/AA
- 9) Western Pleasure Open
- 10) Western Equitation 10 & under
- 11) Western Equitation 17 & under
- 12) Western Equitation 18 & over/AA
- 13) Western Equitation Open

WESTERN WALK/JOG/LOPE

- 14) Western Pleasure 17 & under
- 15) Western Pleasure 18 & over/AA
- 16) Western Pleasure Open
- 17) Western Equitation 17 & under
- 18) Western Equitation 18 & over/AA
- 19) Western Equitation Open

RANCH CONFORMATION

20) Ranch Conformation All Ages

RANCH WALK/TROT

- 21) Ranch Pleasure Warmup
- 22) Ranch Pleasure 17 & under
- 23) Ranch Pleasure 18 & over/AA
- 24) Ranch Pleasure Open
- 25) Ranch Riding 17 & under
- 26) Ranch Riding 18 & over/AA
- 27) Ranch Riding Open

Class List

RANCH WALK/TROT/LOPE

- 28) Ranch Pleasure 17 & under
- 29) Ranch Pleasure 18 & over/AA
- 30) Ranch Pleasure Open
- 31) Ranch Reining 17 & under
- 32) Ranch Reining 18 & over/AA
- 33) Ranch Reining Open

ENGLISH WALK/TROT

- 34) English Pleasure 10 & under
- 35) English Pleasure 17 & under
- 36) English Pleasure 18 & over/AA
- 37) English Pleasure Open
- 38) English Equitation 10 & under
- 39) English Equitation 17 & under
- 40) English Equitation 18 & over/AA
- 41) English Equitation Open

ENGLISH WALK/TROT/CANTER

- 42) English Pleasure 17 & under
- 43) English Pleasure 18 & over/AA
- 44) English Pleasure Open
- 45) English Equitation 17 & under
- 46) English Equitation 18 & over/AA
- 47) English Equitation Open

Halter starts at 8AM

HALTER (ENGLISH OR WESTERN)

- 48) Halter Junior Horse
- 49) Halter Senior Horse
- 50) Halter Open Horse

SHOWMANSHIP (ENGLISH/WESTERN)

- 51) English Showmanship All Ages
- 52) Western Showmanship All Ages

LEADLINE (ENGLISH/WESTERN)

- 53) Leadline Pleasure
- 54) Leadline Equitation
- 55) Leadline Trail

TRAIL (WESTERN AT WILL)

- 56) Western Trail W/J Warmup
- 57) Western Trail W/J 10 & under
- 58) Western Trail W/J 17 & under
- 59) Western Trail W/J 18 & over/AA
- 60) Western Trail W/J Open
- 61) Western Trail W/J/L 17 & under
- 62) Western Trail W/J/L 18 & over/AA
- 63) Western Trail W/J/L Open

TRAIL (RANCH AT WILL)

- 64) Ranch Trail W/T Warmup
- 65) Ranch Trail W/T 17 & under
- 66) Ranch Trail W/T 18 & over/AA
- 67) Ranch Trail W/T Open
- 68) Ranch Trail W/T/L 17 & under
- 69) Ranch Trail W/T/L 18 & over/AA
- 70) Ranch Trail W/T/L Open

Trail ends at 4PM







2024 English Western Silver Buckle Series and Rules

CSHA Region 5

April 28, 2024 – Alameda County Fairgrounds, Pleasanton, CA Equestrian Center of Walnut Creek

May 26, 2024 – Heather Farm Area, Walnut Creek, CA

Tri-Cities Horsemen's Association

July 20, 2024 – Radke Regional Park Arena, Martinez, CA

Tri-Cities Horsemen's Association

September 14, 2024 - Radke Regional Park Arena, Martinez, CA

1) You must pay a one-time \$10 registration fee.

2) You must compete in 3 out of 4 the shows to qualify for the Buckle Series.

3) There shall be 6 buckle series award categories:English 17 & UnderEnglish 18 & OverWestern 17 & UnderWestern 18 & OverRanch 17 & UnderRanch 18 & Over

- 4) Each show establishes the classes that makeup these categories. These classes may vary from show to show. Refer to the individual show rules for further details.
- 5) Points are accrued based on a horse/rider combination and are not transferable to another combination.
- 6) The combination with the highest point totals of 3 out of 4 shows will be used to determine the Buckle Series champion.

7) There must be a minimum of 2 qualified combinations per category competing in order to receive the series award.

8) Ties will be broken by random draw.

For more information contact show managers George Yamamoto, CSHA Region 5 www.region5ew.com, region5ew@comcast.net

George Yamamoto, Equestrian Center of Walnut Creek www.ecwc.org, region5ew@comcast.net

Angela Materne, Tri-Cities Horsemen's Association www.tri-citieshorsemen.org, paintitrodeo@yahoo.com

2024 SPRING STAMPEDE HORSE SHOW RULES, POLICIES AND NOTES

Show is judged according to the West Coast Horse Show Rulebook, except where noted below. Copies are available online at californiastatehorsemen.org.

Age of Horse or Rider is as of January 1st.

All person, whether showing or not, must sign a release form before handling a horse or riding on event grounds.

English competitors may ride in Hunt or Saddle Seat.

All English riders must wear an ASTM approved hunt cap or helmet with the harness securely fastened when competing. Saddle Seat riders are exempted. Helmets must be worn when jumping. Helmets are acceptable for Western riders.

Western Bit Rules: Horses 5 yrs and younger are allowed to be ridden two handed in a snaffle bit, hackamore, or bosal.

Horses 6 yrs and older must be ridden one handed in a standard western bit. Exception: Green Horse/Rider competitors in their first or second year of showing.

Lead Line Classes: Riders must have lead ropes connected to halters that are either over or under the bridle/headstall. Rider's feet must be in stirrups. Handlers must be 13 years or older.

Reining classes are to be ridden and judged under NRHA rules and patterns.

Ranch Horse classes are designed to show the overall ability of the horse to perform skills necessary to those of an all-around ranch horse Horses traveling excessively slow and not exhibiting clear gaits will be penalized. Judges are looking for a more naturally looking forward-moving horse.

Awards: Prizes to 1st place, Ribbons 1st to 6th place. Points awarded up to 6th place only.

Daily High Point: High Point awards and/or prizes will only be given for categories with two or more riders competing.

Points are for horse and rider/handler combination. Except where noted, Ties will be broken in the following order: 1) most firsts; 2) most firsts with the fewest number of total classes; 3) random draw. High Point Category Classes: Reining Overall: 1, 2, 3 (Highest single score) Halter (English/Western): 48, 49, 50 Leadline (English/Western): 53, 54, 55 English 10 & under: 34, 38 English 17 & under: 35, 39, 42, 45 English 18 & over/AA: 36, 40, 43, 46 English Open: 37, 41, 44, 47 Western 10 & under: 6, 10, 57 Western 17 & under: 7, 11, 14, 17, 58, 61 Western 18 & over/AA: 8, 12, 15, 18, 59, 62 Western Open: 9, 13, 16, 19, 60, 63 Ranch 17 & under: 22, 25, 28, 31, 65, 68 Ranch 18 & over/AA: 23, 26, 29, 32, 66, 69 Ranch Open: 24, 27, 30, 33, 67, 70

Judge's decisions are final. Do not approach the judge without permission from management.

Exhibitor numbers are assigned to the horse and rider/handler combination. They must be visible and displayed on your back or both sides of the saddle. Switching of numbers or horses are grounds for disqualification.

Food and beverages are available on site

Please keep show grounds clean. Pick up your trash. Deposit manure in the collection points. Do not place manure in garbage cans.

Gate calls will be enforced. No refunds for missed classes. For tack changes, let the ring steward or announcer know at least 1 class ahead of time. Use the in and out gates in a timely manner. Classes will pre-load.

Management reserves the right to combine, split or cancel classes as necessary. If you intend to add or drop classes, leave an open check.

NO REFUNDS, unless the horse or rider/handler is sick or injured. You must submit a Vet or Dr's certificate to management up to five days (postmarked) from the date of the show.

No Rain Date. Show will go on in the rain at management's discretion. All monies will be refunded if the show is cancelled.

All dogs must be on leash. No alcohol consumption allowed on fairgrounds property. No personal bar-b-ques.



California State Horsemen's Association, Incorporated RELEASE OF LIABILITY

PARTICIPANT:		PHONE:			
ADDRESS:					
CITY:	STATE:	ZIP:			

I acknowledge I am attending and/or participating in an event which carries inherent risks of injury and/or damage to a person, an animal and/or property. I knowingly assume all risks, whether known or unknown, of these activities.

I hereby agree I will indemnify and hold harmless California State Horsemen's Association, Incorporated (hereinafter referred to as CSHA), and the State of California, Alameda County Agricultural Fair Association, County of Alameda, (hereinafter collectively referred to as the Fairgrounds Equestrian Center), or any of its agents, the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of CSHA and Fairgrounds Equestrian Center, or any of its agents.

In consideration of my participation in events organized or sponsored by CSHA and Fairgrounds Equestrian Center, I waive, release, and discharge their directors, officers, agents, members, representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs, and assigns.

[] I acknowledge that I have read this Release of Liability, know, and understand its contents and the rules and requirements for this CSHA event.

[] I, the undersigned parent, or guardian of the above participant, in consideration of my minor's attendance/or participation in the event, agree to the terms and conditions of this Release of Liability; and understand the rules and requirements for this CSHA event. This shall be binding as to any injury to the minor, his/her animals and/ or damage to property arising out of his/her attendance and/or participation in the event.

Signature:	Date:							
If signate	ory is parent/guardian complete the following sec	tion:						
NAME:								
RELATIONSHIP:	PHONE:							
ADDRESS:								
CITY:	STATE: Z	IP:						